CANDOUR

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POOR PERFIDIOUS JEWS

by ROSINE DE BOUNEVIALLE

In 1962 a dramatic headline in *The Saturday Evening Post* proclaimed: HOW THE JEWS CHANGED CATHOLIC THINKING. The explanatory article below it referred to some pre-Vatican II meeting in New York between Cardinal Bea and representatives from the Masonic Lodge B'nai B'rith. The influence of the Jews was alleged to be reflected in the radical resolutions proposed to the Council for adoption. We now have no need to read *The Saturday Evening Post* reporting on the subject since the ambiguous Council Constitutions and the subsequent interpretation of them by ubiquitous liberal theologians have startlingly underlined the Talmudic slant given to Conciliar and post-Conciliar proceedings by the well-briefed mafia clique who have steered a large majority of bishops into ways they did not know they were following.

"The Jews"

Christ said, "Who is not with Me is against Me." It would be almost equally true today to say: Who is not against the Jews is with them. By "the Jews" is meant those people for fear of whom the Apostles hid in the upper room, until the flame of the Holy Ghost lit them with divine courage to rush out and proclaim the good news in spite of the malevolence of the perfidious ones. Afterwards, until the dictum enforced by "good" Pope John XXIII, the Catholic Church was, we believe, the only religious organisation actually to pray for the conversion of the perfidious Jews. This happened specifically in the Good Friday liturgy which exhorted the people to pray "also for the perfidious Jews that Our God and Lord would remove the veil from their hearts that they also may acknowledge Our Lord Jesus Christ." However, as we know, the perfidious ones take a poor view of being prayed for — especially for such an abhorrent end, as they deem it. They express their unrepentant repudiation of Jesus Christ, God and Man, in the Talmud and have laboured like moles through succeeding centuries to establish the world chaos that is the alternative to God's dominion. Of course, they see the chaos as being a necessary but temporary circumstance on the way to the endless triumph of the Messianic Jewish race. "The only alternative to the sovereignty of States . . . lies in what we Jews know as the Kingdom of God, for which we have been praying daily in our 'alenu' prayer for thousands of years," wrote Dr. J. Grunfeld in the *Jewish Chronicle* (July 15th, 1955). He makes it clear that this conception of "the Kingdom of God" is worlds apart from what modern man understands by 'religion'. Devilish ends can only be achieved by devilish means.

No one was really surprised at the discovery of "moles" in the Foreign Office, so why should anyone doubt the existence of other "moles" in the Catholic Church when the evidence of their activities is plain to see in the very *un*-Catholic sentiments now expressed in the revised content of the Good Friday liturgy. *This* is "how the Jews changed Catholic thinking": "Let us pray," says the new text, "for the Jewish people, the first to hear the word of God, that they may *continue* [our italics] to grow in the love of his name and in faithfulness to his covenant." No mention, mark you, of the Name which is above all names, and *His* covenant!

Poor perfidious Jews, they have managed to convince even the Catholic Church that they are past praying for! They can now continue their unwholesome pursuits untrammelled by any restraint. How totally unwholesome those pursuits are only becomes obvious when the witness of the Jews themselves is studied; in thought, words, script and action the Satanic design adopted by the inveterate enemies of Christ glare at us from every environ once dedicated to the propagation of the Christian faith.

Scratch a One-worlder and you will find an anti-Christian, whatever religious denomination he professes to adhere to. Not by accident have been brought into being the World Bank and International Monetary Fund, the interim apparatus of the new economic order. Once, the unbelieving Jews were the only usurers in Christendom. Now, they are the only usurers — and Christendom awaits a new Pentacost to rise from its self-inflicted degradations; whether the perfidious Jews are so by corruption, conversion or co-operation hardly matters, the results of their monopoly are the same. The policies of every State on earth are presently dictated by Debt. The capital

'D' is intentional. That is the weapon of the Anti-Christ.

What we are seemingly always forgetting is that the Prince of this world has already been defeated. From every encounter with Christ from the desert to the Cross, the Devil has retreated with his tail between his hooves. He is only in the ascendant now because "we find our God forgotten and seek no more a sign". If as a nation we have any sense of self-preservation left, let us put aside our idiotic arrogance that makes us bleat for "peace and justice" when we are totally undeserving of either. Rather, let us "put on the armour of Christ" and pray for victory over our only enemy. Pray to the only ally who has promised to deliver the Good — if we ask. Even the unbelievers might desert to Christ Jesus if they saw their present seemingly pre-eminent master crawling in the dust, defeated by the heroic obstinacy of Christians no longer afraid to come out of their "dug-ins" and fight.

Manifestations Of Evil

Fight, not only Evil himself, but all his manifestations; and in case there should still be any doubt about what those are, we herewith catalogue them yet again:

1. The practice of usury.
2. The promotion of Communism and the practice of unrelenting terrorism in pursuance of "perpetual revolution".
3. The promotion of all forms of adultery, especially race- and faith-mixing.
4. The massacre of unborn innocents.
5. The purveyance of pornography of both hetero- and homosexual variety.
6. The corruption of youth by the public denigration of immemorial virtues along with advertising campaigns for the promotion of vice with no regard for the consequences.
7. The promotion of "no-win" wars.
8. The persecution of the purveyors of the truth of the foregoing.

When it comes to the Jewish witness of their own involvement in these things, there is so much of it proceeding from their own mouths that we cannot spare the space for too many repeats, so to speak.

No one, I think, will dispute the Jewish monopoly of the practice of usury. It is quite common to hear expressions of rye admiration for their prowess. Even the sixteenth century Church's "compromise on usury" merely provided more Christian borrowers — as lenders they were never in the same league as the experts. From the Golden Calf to the rise of the House of Rothschild, the Jewish enthusiasm for the use of money primarily as a means to their ends has been evident to some; and from the reign of the House of Rothschild to the World Bank, it has been evident to all with eyes not wilfully averted.

From this manipulation of money flow, all the other perversions, since the monopoly of creating money out of nothing and conjuring real wealth out of the nations to pay for its limited use, has fascinated countless generations. As rabbits before the snake, they have lost the will to resist. How else can we explain the abjectness of the erstwhile leaders and rulers of nations in the face of the Jews' "world-wide conspiracy for the overthrow of civilisation and for the reconstruction of society on the basis of arrested development, of envious malevolence and impossible equality" — Winston Churchill, 1922. We believed in him when he concealed the truth, so why not believe when he reveals it?

Jewish bankers finance multi-national industry. Multi-national industry means there is very little *national* industry.

The legislature; the legal and teaching professions; publishing, entertainment, advertising and big-money sport — all, of necessity, come under the same malign influence. Hence, the competitors for television and radio audiences produce what their "governors" want — safely valves and all. "Religion" is relegated to "spots" impartially spread among Christian - all - sorts, Mohammedans, Buddhists, humanists and what all. Never is there any absolute Truth proclaimed — television producers *must* be neutral, so they say, and even that is a lie; there is no neutrality about the evil viewers are made heir to. Science fiction makes gods of men; futuristic "horror" films leave men without hope; plays contrive to make acceptable commonplaces of sins that used to "cry out to Heaven for vengeance"; the Royal cachet is given to it all.

Children are confused in Church and school by baseless theories taught as facts, often conveyed by mentally undisciplined instructors dedicated to the human right to "do your own thing," however suicidal the act may prove to be. Jungle rhythms engendering pagan orgies debauch the young seduced by them. Triffids and outer space "body-snatchers" send spurious shivers down our spines whilst our very race being destroyed in our native land raises only an ineffective qualm in a demoralised mass.

However, we can take heart, we fighting few. We are not, after all, confronted by the monolithic unassailable power the perfidious army believes itself to be. We often allude to the planned destruction of our race as Satanic, but seldom do we remember that Satan presides over chaos. In any other context, we

should think ourselves incapable of losing to so incoherent an enemy.

As one Rabbi Isaac Landman (Editor of *The American Hebrew* between the wars) said: "There is only one thing two Jews can agree upon: that is, how much the third Jew should give to charity."

Listen to them: "The great ideal of Judaism is not that Jews shall be allowed to flock together one day in some hole-and-corner fashion, for, if not tribal, at any rate separatist objects, but that the whole world shall be imbued with Jewish teachings and in a universal brotherhood of nations — a greater Judaism, in fact — *all separate races and religions shall disappear . . .*" That appeared in *The Jewish World* in 1883. Now that Israel is a controversial reality, the Israelis possibly have different ideas about "coming together for separatist objects." Some of them had to be ejected from the Sinai (how right we were when we said what a useful piece of desert that turned out to be). We have remarked before on the on-going conflict between Great and Little Zionism.

In *A Racial Programme for the Twentieth Century*, written in 1912, the Communist Israel Cohen proclaimed: "We must realise that our party's most powerful weapon is racial tension." The relatives of Jews "who have been killed as a result of mugging and violent assault in the streets of London", mentioned by Harold Soref in a letter to the *Jewish Chronicle* in November 1981, would be very odd if they were in favour of "racial tension" and the Board of Deputies' dissemination of "anti-Semitism" just to keep the racial pot boiling. And what "ordinary" inhabitant of Golders Green will want his peaceful and plentiful life-style disturbed by the coming to fruition of Rabbi Rabbinovich's 1952 prophecy:

"We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generation of white children is now being born. Our Control Commission will, in the interests of peace and wiping out of inter-racial tensions, forbid the whites to mate with whites. The white woman must co-habit with members of the dark races, the white man with black women. Thus the white race will disappear, for mixing dark with white means the end of the white man, and our most dangerous enemy will become only a memory. We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the world. Our superior intelligence will enable us to retain a mastery over a world of dark peoples."

Pax Judaica might appear less attractive than a resuscitated Pax Britannica.

In Israel itself, according to the *Jewish Chronicle* of 21-11-80, there was pressure being put on the Israeli Government to "solve one of the country's most sensitive problems by deporting the country's 1,500 so-called Black Hebrews. Seems their neighbours don't care to live in "racial tension" and have no intention of carrying out a race-mix programme, whatever One-worlders think expedient. They take no more kindly to riots than the indigenous population of Liverpool, say — Archbishop Warlock notwithstanding.

How long will the Great American Public put up with the perfidious backing of marauding terrorists in Palestine and the Lebanon? The Jewish lobby is going to have some difficulty in justifying their co-racials' beating Arab prisoners to death.

World A Shambles

The world is already a shambles: surely that should be evidence enough of what we may expect in the One-world envisaged and taken over by the Managing Director of Infernal Regions Incorporated. We have nothing to lose but our fears. No one is morally bound to obey unjust laws — and it is not only fortune that favours the brave.

Poor perfidious Jews — we shall pray for them, anyway.

A READER OF CANDOUR?

AS THE T.V. ADVERTISEMENT SAYS: "THEY'VE NOTICED"!

"At three o'clock in the morning some BBC World Service commentator is mentioning in passing that 'we are fighting for the principle of international law.' It is not a battle cry likely to arouse the necessary patriotic fervour essential to popularise an enterprise so out of 'democratic' character. As G. K. Chesterton said — or words to the same effect — no men go to war to defend the fishing rights in Hang Chow harbour or wherever. They go to fight for England, Home and Beauty (or their equivalents), which in this case is taken to mean our fellow countrymen, though they be eight thousand miles away". — *Candour, May 1982.*

Mrs. Thatcher replied that she could not agree that British servicemen had risked their lives to get a United Nations trusteeship for the Falklands. 'They risked their lives to defend British sovereign territory, the British way of life and the right of British people to determine their own destiny'."

— *Daily Telegraph, 16th June, 1982.*

FALKLANDS—THE FACTS

by JOHN O'BRIEN

The main difficulty in writing on the Falklands affair for future publication is that one is apt to be overtaken by the inexorable march of events. However, certain fundamental facts and principles have an almost eternal quality, and it is upon these that I propose to concentrate.

Firstly there is the quaint theory of geographical contiguity, quoted by Argentina in pursuit of her claim, regardless of the fact that such a principle, extended globally, would result in chaos with dozens of contending nations squaring up to each other in quest of visionary claim and counter-claim. The islands, says Argentina, are part of their continental shelf, and this is proof of where possession should lie.

Not so; for on these principles, the amusing fact comes to light that South Africa may well have a prior claim. The currently accepted geological theory of plate tectonics discloses that these islands have drifted over during geological time from the vicinity of South-East Africa. The stratification of the rocks shows a striking similarity with those of South Africa, as do fossils of both flora and fauna. Silicified wood found in south-east Falkland bears close resemblance to specimens of the Ecca series in South Africa, and it is believed that the rocks now forming the Falklands represent the missing section of the Karroo Basin.

Sovereign Rights

Turning from Geological verities to those of History and International Law, let us consider Sovereign Rights. These derive from the yardsticks by which our world is supposed to live in modern times, namely, initial discovery, settlement, and the right of self-determination. These are cornerstones of World Order, and without them, the right of the mailed fist would supervene, and chaos would ensue. We have scrupulously carried out these principles as a nation, and have considerably reduced our own power in the world as a result. We cannot, therefore, abandon them in the case of the Falkland Islanders, who are of British stock.

The Falkland Islands were first sighted on August 14th, 1592, by the crew of the English ship "Desire" captained by John Davis, one of the chief English navigators and explorers under Elizabeth I. The first recorded landing was on January 27th, 1690, by Captain John Strong of the British ship "Welfare". He named the narrow channel between the two main islands Falkland Sound, after Viscount Falkland, then Treasurer of the Royal Navy. Subsequently the entire group took its name from the Sound. Later, they were visited by French sailors, mostly from St. Malo, and these men called the group "Isles Malouines" after their native town. From this French name comes the third-hand appellation "Malvinas" given by the Johnny-come-lately state of Argentina.

Almost simultaneous settlements were established by Britain and France in 1764-5. On January 31st, 1764, the French explorer Louis Antoine de Bougainville founded Fort St. Louise at the west end of Berkeley Sound. On January 12th, 1765, Commodore John Byron coasted the islands, saw no evidence of occupation, and claimed them for King George III. The following year, wisely deciding that occupation of these islands was "the key to the whole of the Pacific Ocean" the Admiralty sent Captain John Macbride "to complete the settlement (at Port Egmont) begun last year and to erect a blockhouse for the defence of the said settlement".

Discovering the French settlers that December, Macbride served them with formal notice to quit, but the French government had meanwhile — unbeknowst to the settlers — sold their outpost to Spain for about £25,000. For a time there was a dispute between England, France and Spain which nearly ended in war, but in order to avoid this extremity, Spain ceded the islands to Britain by an Order of Restitution. But three years later, for economy reasons (how familiar this sounds!) the British naval garrison was withdrawn, leaving on the door of the blockhouse a sheet of lead inscribed:—

"Be it known to all nations that Falkland Islands with this fort, the Stonehouse, Wharfs and Harbours, Bays and Creeks thereunto belonging are of the Sole Right and Property of His Most Sacred Majesty, George the Third, King of Great Britain and Ireland, Defender of the Faith, etc. In witness thereof this plate is set up and His Brittanic Majesty's colours left flying as a mark of possession.
By S. W. Clayton
Commanding Officer at Falkland Islands. A.D. 1774"

Meanwhile, in spite of Spain having officially relinquished the islands to Britain in 1771, their settlement at Fort Louis (now called Port Soledad) was maintained until June, 1806, when the initial uprising against Spanish rule in Buenos Aires caused Spain to withdraw her people from the Falklands and

to abandon all claim to jurisdiction over any part of them.

In 1810 revolution in the Buenos Aires region resulted in the final separation between Spain and her South American colonies. A period of great confusion ensued, from which on 9th July, 1816, emerged the United Provinces of the Rio de la Plata, part of which later became Argentina. During the period 1806-20 the Falkland Islands were abandoned by authority and became temporary homes for whaling vessels and their crews. It was only in 1820 that the United Provinces claimed possession, and they made various unsuccessful attempts at colonisation, during which time they became involved in a dispute with the United States over sealing rights, which ended when the U.S. Corvette "Lexington" sacked Port Soledad and virtually ended the United Provinces' temporary occupation. A period of disorder followed, during which the temporary Governor, Major Juan Esteban Mestivier, was killed by a gang of mutineers in September, 1832.

Meanwhile the Buenos Aires government was vainly trying to maintain the integrity of the United Provinces of the Rio de la Plata, which had comprised Paraguay, Bolivia and Uruguay in addition to what became Argentina, but the outlying portions were never under control and successively defected, Paraquay in 1814, Bolivia in 1825, and Uruguay in 1828. The territory which became modern Argentina was itself frequently disunited during this period of great chaos.

During this time the British Ambassador in Buenos Aires. Woodbine Parish, reminded the United Provinces government in November, 1829, of the British claim to the islands. Nothing being forthcoming from the U.P., Capt. J. J. Onslow in H.M.S. "Cleo" arrived in the Falklands (at Port Egmont) on 20th December, 1832, and went on to Berkeley Sound on 2nd January, 1833, issuing the temporary U.P. commander there, Don Jose Maria Pinedo, with a formal letter of intent to exercise the right of British sovereignty. The South Americans departed on January 5th, and Capt. Onslow sailed away on January 7th, leaving the settlement in the hands of Mathew Brisbane and William Dickson. But these men were murdered by escaped convicts from the previous U.P. penal settlement. The murderers were at large on the islands until they were apprehended by Lieutenant Henry Smith of the Royal Navy in early March, 1834.

In the same year, G. T. Whitington formed the Falkland Islands Commercial Fishery and Agricultural Association, but failed to obtain governmental approval because he had indirect links with the Buenos Aires government through one of their previous Falklands governors, Louis Vernet, a Hamburg merchant of French descent. Organised colonisation by Britain began in 1841 under the authority of the Colonial Lands and Emigration Commission. After various sites for an administrative port and centre had been recommended, Port Stanley with its excellent sheltered deep-water harbour was finally established on 18th July, 1845. By that time a regular, law-abiding, organised British settler occupation had been established for some years.

Argentina came shakily into being as a republic in 1853, but only consolidated itself in 1860. It continued to claim the islands, but until comparatively recently the claim has been muted.

Concept Of Dereliction

Now under International Law, the fact that Britain, the original discoverers in 1592 and possessors in 1690 of the islands, had left them temporarily in 1774 subsequent to having negotiated possession from another temporary previous occupier, Spain, cannot invalidate the legality of British sovereignty.

The central question is the concept of dereliction. Territory once acquired does not lose title because of a temporary abandonment, particularly when coupled, as was done in the Falklands, with official notification of continuation of title. A mere hiatus in administration and settlement cannot affect the reality of sovereignty. This can only be declared abandoned if the intention to relinquish title is clearly declared and unquestionable. This was never done by Britain over the Falklands. And in any case, Argentina as a State did not exist until several years after the organised permanent colonisation by Britain had started — a colonisation which has continued uninterrupted until the unlawful seizure of the islands by Argentina.

The British colonisation has been no casual affair. The islands are not "barren and unproductive" as has been claimed by those whose allegiance to Britain and British interests are doubtful. The climate is akin to that of north-west Scotland. Snow is common in winter, but transient. In summer the maximum recorded temperature is 79 deg. F., but the average is around 50 deg. F. There is a strong prevailing westerly wind, with gales about four times per month on average, but really severe gales are infrequent. The area involved is almost the size of Wales, with abundant streams and small rivers. There is a good deal of peat and much pasture land.

British administration has always underpinned the

settlers' British way of life, education and welfare, and democracy. The Governor is advised by an executive council, elected by the legislative council which in turn is elected by the islanders. Unemployment is virtually unknown, and the one trade union negotiates all wages and conditions of work. Housing is well built to a high standard. There is free education from five to fifteen years of age, and further education usually takes place now in Britain. There is a free medical service with three doctors, a dental surgeon, nurses, and a 27-bed hospital in Stanley. Several social clubs provide indoor activities, and outdoor sports include football, cricket, golf and trout fishing. Police and court arrangements are similar to those in Britain. There is a public library in Stanley, which also provides a postal book service to outlying areas. Local papers and magazines are printed.

Since the very earliest settlements on the islands, they have been found suitable for raising cattle and sheep. The first cattle, just a few heifers and bulls, were left to roam wild when these original settlements were abandoned. In 1838, when H.M.S. "Arrow" called at East Falkland, about 30,000 head of fine cattle were found roaming the island. They were hunted for many years, and now only a few remain, as the land has been taken into sheep-farming. Falkland Islands sheep produce excellent wool, and this became the main export. By 1970 the sheep population was over 600,000. Their wool is particularly suitable for making quality hand-knitted garments.

Attempts at diversification — for example, frozen mutton and canned meat — have been dogged by ill-luck, compounded by the artificially-underpinned commodity markets turning sour just when consignments of Falkland Islands meat have become available. It is, of course, the old story so often related to CANDOUR readers; under the just financial system advocated by the late, great A. K. Chesterton and many others through your columns, these disasters would never have occurred.

Much of the land and output has been in the hands of the Falkland Islands Co. Ltd., which in recent years has been absorbed (and handed on by) one multinational group after another, ending up as part of Coalite Ltd., which is such a huge concern that the entire product of the islands only accounts for about 2% of the Group turnover. This must surely dilute the concern of the Company for the fate of the islands, though to be fair, I have not obtained concrete evidence of dissatisfaction, and the Company official most intimately involved has shown appropriate anxiety for the Islanders.

But one cannot help feeling uneasy. If we are to keep these islands British, there is a case for a more personalised involvement between the British and Falkland people, perhaps a British Falkland Islands Development Corporation involving British individuals and their capital rather than City of London interests which, like those of the multinationals, are supranational in character. There is scope here for the development of some form of "Distributism" of the type advocated long ago by G. K. Chesterton and Hilaire Belloc, and admirably described in Anthony Cooney's article in the May 1982 CANDOUR. Coupled with this, surely it would be in the Falklanders' interests for Britain to follow the French lead when they headed off South American predators by making French Guiana into a Department of Metropolitan France. Mentioning this precedent, the Director of the Royal Geographical Society recently advocated our converting the Falklands into a British County.

Development work could be assisted by the large garrison which will be needed, as we cannot now ever again trust Argentina to keep the peace. There is ample precedent. British home-based troops from 1941-44 helped to gather in our harvest. In the Falklands themselves from the 1830s on, British military artisans were responsible for much pioneering work.

Crux Of The Matter

In the two World Wars, the Falkland Islands played roles which have embedded them deeply into our national memory. Sturdee's fleet which destroyed the German surface-raiding capability on 8th December, 1914, was based on Stanley, and the anniversary of the Battle of the Falkland Islands is still a public holiday there. In the second World conflict, "Ajax", "Achilles" and "Exeter" sailed from Stanley to engage the "Graf Spee" in the Battle of the River Plate, and the severely damaged "Exeter" limped back there afterwards, the crew living on the islands for a while. The Falklanders provided the money for ten Spitfires which flew into action bearing the name "Falkland Islands".

The mention of war brings me to the crux of the matter. Current treasonable suggestions include putting the islands under the "temporary" jurisdiction of the U.N. Now the department responsible for U.N. political and military supervision is at present headed by a Russian, Mikhail D. Sytenko, and Communists usually have top control in that department. The dropping of British Sovereignty has long been advocated by the weevils in the Foreign Office woodwork. Remember Burgess, Maclean and Philby?

Certainly these departed Red Stars have left their invisible planets behind. And the F.O. can act in secret through the Statutory Instruments Act 1946 and the United Nations Act 1946, by which areas can be undermined and bargained away through the U.N. without consultation of the British people in their so-called Democracy!

We must retain full sovereignty, not only on the magnificently patriotic islanders, but also because without it, we lose title under International Law to all fishing and mineral rights in the whole surrounding area, including South Georgia, the South Sandwich Islands, the South Orkney and Shetland Islands, and our portion of Antarctica. And the Falklands will eventually become a Soviet base for their control of the Cape Horn passage.

But far above even these interests, British patriots realise that the spilling of British blood on and around the islands make that far-off land as sacred to us as the land of Britain itself. As a Royal Marine recently said: "If the Falkland Islands are worth dying for, they are worth keeping." The British people must be roused and organised to keep the Falkland Islands British in perpetuity.

As this article leaves me to go to press, two recent news items strike me. One tells of the generous, unstinting help offered to us by New Zealand and Australia; the other tells of several planeloads of military goods winging their way to Argentina from the so-called "nation" currently headed by the bloodstained ex-terrorist Menachem Wolfovitch Begin. Well, CANDOUR readers have always been well aware who are their friends.

And who are their enemies.

THE NATIVE COUNTRY

This was a land of oak and ash and elm
And darkening hills grey in a northern sky;
This was my native land and in its arms
I saw my parents die.
This is my land. Stand off if you mean harm,
Or if you make this people base or vile.
Merlin has power to whisper the alarm
And waken Arthur in his glassy isle.
There are some few call to some few, and so
This people made of stone are quick with fire.
This land is mine. The sword is in the stone
And Arthur's hand is on Excalibur.

DIANA TOPHAM-MEEKINGS.

THE PAPAL VISIT

We found ourselves in total agreement with Hamish Fraser, Editor of *Approaches,* on the utter futility of Pope John Paul II's visit to Britain. As he stated in issue 77 of his magazine, the main result of Papal visits has been "simply to enhance the self-importance of prelates whose only concern is to ignore, if not explicitly to defy, the mind of Rome. It is therefore devoutly to be hoped that henceforth the Holy Father may be persuaded to abandon such futile peregrinations, to stay in Rome and to concentrate instead on rooting out and replacing subversives at every level of the Church."

This view was echoed by the writer Auberon Waugh, who was at one time in the late 1950s a member of the League of Empire Loyalists and a contributor to this journal. In *The Spectator* on May 22nd, he remarked that if it had been the Pope's intention, on his visit to England, to inquire into the state of England's Catholic Church and to deliver a stinging public rebuke to the assembled bishops, then nobody would have welcomed him more enthusiastically. In fact, Waugh wrote, "it has been plain from the earliest moment that he had no such intention. The effect of his visit would be to bestow a sort of pentecostal aura of papal approval over the frightful English hierarchy and all its revolting activities. There was even a danger that he might bring with him a Cardinal's hat and pallium for Archbishop Warlock of Liverpool, little realising what a death-blow this gesture would represent for those thinking English Catholics who still, pathetically, look to the Holy See as their remaining link with a religion which seems to have more or less disappeared in this country."

That frightful prospect has been averted for a while, but we did have to endure the honouring in Canterbury Cathedral of the Communist agitator and notorious womaniser, Martin Luther King, as one of this century's "modern martyrs" of the Christian faith! Also among the six names honoured were three victims of Hitler. To set beside them there was no victim of Stalin, yet his virtual destruction of the Church in the Soviet Union represents the most systematic and intensive act of anti-Christian persecution in history.

Calling all WISE people. Get WISE to what is happening in the world. Join WISE, the world-wide association of Welsh, Irish, Scots and English people. Write for details to the Honorary Secretary, WISE, 76 South Side, London SW4 9DG.

PROPAGANDA FOR SERFDOM

by DON BELL

Whatever may be the outcome of the Battle of the Budget and the struggle for a return to economic sanity, one thing is sure: the Communists have won a clear and resounding victory in one phase of the Propaganda War. There has been a constant and intensive drive to disarm the United States, unilaterally if necessary. The alleged goal is universal peace and the supposed means of attaining this objective involves the scrapping of all nuclear weapons and the shutting down of all nuclear power plants. Such plants, the anti-nukes affirm, are a hazard to life (except when they are located in the Soviet Union or its satellites). They also are looked upon as potential producers of fissionable materials needed to manufacture nuclear weapons. In observance of this propaganda victory, the Communist *Daily World* of April 20th, 1982, carried the largest possible headline on its front page declaring "Peace Protests Sweep Nation" and announcing the news that there is to be a "giant action set for June 12th." The bottom half of the front page was occupied by a picture of Cesar Chavez, Bella Abzug and Harry Bellafonte, huddling together and making plans on behalf of the Communist Party for the carrying out of the "giant action" which is to coincide with the opening of the UN's Second Special Session on Disarmament. Inside this Communist West Coast tabloid was the lead story written by Tim Wheeler. It began: "With simulated detonations of mock nuclear bombs at 'Ground Zero' in towns and cities across the nation, a week of rallies, marches, teach-ins and vigils against nuclear war began . . . The activities reached millions in towns and cities never before involved in anti-nuclear activities . . ."

Lending support to the mass movement which involves the nations of Western Europe as well as the United States, was a "religious" activity in Moscow. The KGB-controlled Russian Orthodox Church sponsored a four-day World Conference of Religious Workers for Saving the Sacred Gift of Life from Nuclear Catastrophe. Some 25 U.S. church leaders attended the Communist-led conference, the most prominent of them being Billy Graham. Graham had been travelling between colleges and universities preaching to students against nuclear build-up and defence strategy on the part of the U.S. He interrupted his schedule to go to Moscow. Even Vice President George Bush advised Graham not to attend the Communist conference. But the 63-year-old evangelist disregarded all advice, decided to spend a whole week in Moscow, preaching and "communing" with Communist leaders. He conferred for three hours with George Arbatov, the Kremlin's top North American affairs specialist. The *Los Angeles Times* noted that "Graham, who once called communists Satan worshippers, pointed to Arbatov and said, 'I have met a very wonderful official here.' Arbatov said, 'Dialogue between atheists and believers — that is what we need."

It was understood from the beginning that this was to be a religious conference, but that Communist officials — atheists, not believers — would also attend the sessions. Among U.S. church leaders attending the conference were the chief executives of several denominations, including William P. Thompson of the United Presbyterian Church, the Rev. Avery Post of the United Church of Christ, and Bishop David Press of the American Lutheran Church. As an appointed leader of the U.S. delegation, Graham read a prepared statement which began: "I was born, reared and educated in America, and I am a loyal citizen of America. But I also consider myself a member of the world community with responsibilities not only to one nation but to the whole human race. As a Christian and a follower of Jesus Christ, I believe the threat of nuclear war is not only a political but a moral and spiritual issue. It is an issue which is concerning me more and more."

Names And Documentation

A well documented answer to this disarmament and anti-nuke crusade was provided by G. Russell Evans, a retired Captain of the U.S. Coast Guard. We are not acquainted with the writings of Capt. Evans, but we came across his column which was published in the excellently edited *Mountain Lakes Shopper,* a weekly published by Ogden and Florence Brouwer of Andrews, NC. 28901. Because Capt. Evans names names and supplies documentation, we are taking the liberty of republishing his article, as follows:

"The mushrooming movements in both Europe and America against nuclear weapons are aimed at converting us to pacifism, but none of the reformers seem to care about the vital question: What is your solution to the danger of communist enslavement? The essays and monographs of religious activists and other writers and the pronouncements and warnings of the major church spokesmen are really promoting

Bertrand Russell's old slogan, "Better Red than dead." These crusaders vividly describe cataclysmic annihilation by nuclear holocaust, along with raging fire storms, vast gamma radiation and medical problems too extensive to imagine. Tragically true. Professor Walter Wink of Auburn Theological Seminary, writing in *The Christian Century*, calls the government paranoid and the people paralyzed, as "we quietly make ready to die together' '(March 3rd, 1982, p. 234). His solution is (1) a nuclear freeze by mutual treaty with the USSR, (2) peace coalitions in America's churches, praying, demonstrating in the streets, and refusing to pay "war taxes," and (3) faith — "exercise the bit (of faith) we do have."

"In the same issue, a full page ad. features the Harvard Divinity School, led by Harvey Cox with his 210 faculty members and students — all calling for the abolition of nuclear arms which they declare to be "contrary to the will of God." Excellent. But what about the Soviets? And their record for abolishing armaments? Cox's record is impressive: career pacifist agitator, counsellor for draft dodgers, and advocate for Christian Communism — the latter, a genuine "non-sequitur". Cox, the man who told communist bigwig Herbert Aptheker that Communists are more virtuous than Christians, now asks Americans to lay down their arms.

"Not to worry, however, for America's mainline churches will not be upstaged by Harvey Cox: Listen to the American Baptist Church, the Episcopal House of Bishops, the disciples of Christ, the United Presbyterian moderator, the National Conference of Catholic Bishops, and others in their pleas for disarming America. Indeed, hear United Methodist Bishops John B. Warman and LeRoy Matthiesen, Roman Catholic Archbishops John R. Roach and John Quin, Sweden's former prime minister Olof Palme, Japan's Professor Mitsuo Okamoto, and dozens of others give their formulas for universal peace, including: quit paying "war taxes", walk off jobs involving armaments, and "voice a loud NO to . . . nuclear weapons." But what about the Soviets?

"Of course, the World and National Councils of Churches, flushed with generous American church support, are in the van of the anti-nuke parade. Also flushed with American support (foreign aid and U.S. Army troops) are our European allies, some of whom, unfortunately, are aiding in the anti-nuke procession too, and showing little interest in defending themselves. Among these are the governments of Rome, Bonn, Paris, Amsterdam and Vienna. French writer Ray Aron reports that Europe is "decadent" and "condemning itself to death when it loses interest in the future" (*Virginian-Pilot*, Jan. 1st, 1982, p. A10). Alan Geyer, United Methodist and editorialist, decries the "repeated putdown of European dupes of Soviet propaganda" and rejoices that the United Nations Second Special Session on Disarmament (June 7th-July 3rd) will "open American minds to the views of representative non-Americans." Very clever. This "opening of minds" will be supervised by a Communist (the Under-Secretary for Political and Security Affairs), a post guaranteed to the Communists by Alger Hiss since 1945 (*In the Cause of Peace*, by Trygve Lie, p. 45). Need we ask: What about the Soviets?

"At this point, we need the logic of Pierre S. DuPont who told the French General Assembly in 1790: 'Gentlemen, it is necessary to be gracious as to intentions . . . but we do not have to be gracious at all to inconsistent logic and absurd reasoning. Bad logicians have committed more involuntary crimes than bad men have done intentionally." We have been exposed to "bad logicians".

"Moreover, we need no grace to understand the awesome military advantages of the Soviets and their intentions to dominate the world. The former Air Force intelligence chief, Maj. Gen. George Keegan sets Russian superiority at two-to-one overall, and most analysts agree. President Reagan is labouring mightily to gain parity for America before negotiating another SALT Treaty, knowing full well that power is the only thing Communists respect. Does anyone doubt, for example, that a nuclear freeze today means second place for America?

"The current hysteria for pacifism neglects the responsibility of free men to preserve liberty. The churches know what they want, but do they know the price? Indeed, they offer no Scriptural justification that nuclear weapons are "contrary to the will of God" or that man will destroy the earth. There are none because these are God's prerogatives. [But] the Bible has much to say about national defence . . ."

Disarmament Lobby's Field Day

Under the heading "Communist Disarmament Lobby in High Gear", *Straight Talk* of May 13th, 1980, presents further information concerning this disarmament movement which is sweeping the world. Again we quote:

"The Communist anti-nuke, disarmament lobby is having a field day. Everywhere you turn you hear about the 'Ground-Zero' group and their assorted hangers-on. Our media is playing it to the hilt with the 'news' shows interviewing Senator after Representative after 'Expert' proclaiming that two-thirds of the American people want a nuclear freeze. This

is pure hogwash. Loaded questions and doctored reports can indicate anything the questioners want them to indicate.

"The campaign *unilaterally* to disarm America is reaching its zenith. It began with Sputnik and seems destined to end with their elusive one-world government, controlled of course, by the multi-national corporations and the international bankers. The goal is one-world *monopoly*, the machinery is *one-world government* and the tactics are the *disarming* of the western world.

"The 'nuclear hoax' has brought the conspirators very close to their goal and that, with world-wide disorder brought on by a manufactured depression and then hyperinflation, is calculated to push us over the edge. Out of the land will come a great cry to 'do something!' and when that happens the ripe fruit will fall into patient communist hands. *If Reagan* fails in his apparent effort to rebuild our defences then it is all over but the bleeding and the American Republic will be purged from the history books. George Orwell's *1984* will be the reality and the world will slide back into the dark ages, probably never to shine again until after Armageddon . . ."

At his prime time press conference on May 13th President Reagan read from a prepared statement, saying he was convinced "America's highest mission is to stand as a leader among free nations in the cause of peace. That's why, hand in hand with our efforts to restore a credible national defence, my administration has been working for a reduction in conventional and nuclear forces that can help free the world from the threat of destruction." So, a conference aimed at reducing the number of nuclear weapons is convened in Geneva. Another conference aimed at reducing the number of conventional weapons is going on in Vienna. But the stumbling block is inspection, finding a way to be sure that the Soviets are keeping their end of whatever bargain is struck. So, said the President, "It will not be a short or easy work. But I believe the Soviet people and their leaders understand the importance of preventing war." We can be reasonably sure that the Soviet people understand the importance of preventing war. But we can't be sure about their leaders, and the people have no say in the matter. "Theirs not to reason why." Of course, in the final analysis, people don't make wars; they just fight them, and perhaps die in them. Nor do governments, as such, make wars. There is what the late Carroll Quigley called "The Select Group." This is the group that makes wars. Its members have no real sense of patriotism, no thoughts of the importance of national sovereignty, or of the defence of a homeland or a people. Again: people don't profit from wars. Governments don't profit from wars. But there is a group that always intends to profit from wars. A current example: A war is being fought over The Falklands. The people understand one set of reasons, are willing even to die for those reasons. But beyond the people is the knowledge that a drilling team brought in one oil well in the area. There are expectations that this is an oil-rich area newly discovered and there is this "Select Group" which intends to control the world's resources. The Argentine Government hoped to develop those sources and enrich Argentina, or at least its leaders. But "The Group" has no thought of allowing any national government to control any potential natural resource of this nature. Make no mistake about it: the war will be settled on "The Group's" terms.

Formula For World Control

There is a formula: to gain control of the world's resources the United States is to supply the financing, the USSR is to supply the policing. As for the threat of any nuclear war, it should be remembered that the goal is *control*, not destruction of resources. However, if our elected leaders are impotent or deceived or traitorous, and if war should come, even a nuclear war, by accident or intent, the words of Dr. Petr Beckman of the University of Colorado make sense:

"The morality of war does not depend on the weapons with which it is fought. You have exactly one life to risk in the defence of everything that makes it worth living, and it matters little whether you lose it to a spear, a bullet, or nuclear radiation. Your forefathers risked, and often gave, that one life for your life, liberty and pursuit of happiness. You have no right to squander that heritage, to invite war by weakness, and to leave your children to the demeaning cancer of serfdom."

Bear in mind, this is still just a propaganda war, probably incited by the need to divert attention from the economic mess "The Group" has created. There is one way out: Elimination of the privately-controlled money monopolies, especially the Federal Reserve, and a return to real un-debt money. If there is no profit for "The Group", there should be no war.

Don Bell is the editor of a weekly newsletter, "Don Bell Reports", available from P.O. Box 2223, Palm Beach, Florida 33480, U.S.A., for 40 dollars per annum.

ISN'T THIS TREASON?

by JOHN MITCHELL

In correspondence which I have been having over the last few months with the Prime Minister, with members of her staff at 10 Downing Street, and with various officials at the Treasury replying on her behalf, it has been conclusively shown that the Government is *deliberately* pursuing a financial policy which it *knows* is based on false assumptions about finance and the economy, and which it also knows is having a wholly avoidable gravely adverse effect on, inter alia, the naval defence of the U.K.

Despite false statements put out by the Treasury in order to confuse the issue, the "Our Country, Our Credit" Group has only one aim. This is set out below with other matter for your attention:—

OCOC AIM

The Government to order the Bank of England to provide *non-repayable* interest-free credit to finance Government expenditure in lieu of, e.g., VAT.

TREASURY ADMISSIONS

1. In letter to OCOC dated 18.11.81 — Government policy is "for industry to compete internationally" for MONEY from potential overseas customers to buy UK industrial products.

2. In letter to OCOC dated 23.4.82 — In 1981 additional MONEY amounting to £8,000 million was obtained from exporting more *real* wealth than was imported.

3. In letter dated 23.4.82 — the MONEY so obtained a) *is* an "increase in the money supply", b) *is* non-repayable, c) *is* interest-free.

THE FRAUD

In all vital respects, therefore, obtaining MONEY in this way *is* equivalent to obtaining MONEY from the Bank of England on a non-repayable, interest-free basis, *which is the OCOC aim.* The fraud consists in this: that Government policy had the intent and did succeed in fraudulently depriving the people of this country of £8,000 million of *real* wealth, e.g. North Sea oil, in order to pay for mere MONEY *which the Bank of England could have provided at next to no cost.* And the Government, hiding behind a banker-instigated media ban on all mention of these matters, did this to protect the power of international bankers, to whom, as Treasury letter dated 18.11.81 admitted, they are covertly subservient.

TREASON

I quote from a letter dated 23.4.82 to the Private Secretary to the Prime Minister: "Before, during and after the last General Election Mrs. Thatcher and her Ministers repeatedly said that the economy suffers from 'too much money chasing too few goods', and the Government is even now cutting back on consumer purchasing power, through taxation, on the grounds that there is too much money in the hands of consumers. *If this is so, why is the Government, not only seeking to obtain more money through its surplus-of-exports policy, but doing it a) in the most expensive possible way for the British people, i.e. by sending out of the country more real wealth than comes in, and b) in a way which damages other nations' economies and is widely recognised as the fundamental cause of the last two world wars and as having contributed in a major way to creating the military might of Soviet Russia?*

"The Government said it was necessary to cut the money supply to prevent prices from rising, but in fact, as shown, it increased the money supply by £8,000 million and, because it was non-repayable, prices came down.

"In a letter dated 14.12.81 the Treasury informed me that the reason why the Government cannot order the Bank of England to issue non-repayable credit is that it *'would involve a fundamental change in the relationship between the banks and the Government.'* That is, they are saying that in matters of finance, which is of fundamental importance to all aspects of policy, the bankers are the sovereign power, not Her Majesty's Government.

"The gravamen of the charge, therefore, which can justly be made against the Government, having regard to the Treasury statement just quoted and the inability of Mrs. Thatcher and her Ministers to deny the statements of fact set out above, is that they are deliberately giving false information about the economy to the British people because, in breach of their Oath of Office, they want to conceal the fact that they are giving their allegiance to the usurped and alien and false sovereignty of a power-hungry group of foreign and international bankers, instead of to the sovereignty of Her Majesty the Queen.

"If the admiral in command of the Falklands Task Force, or the most junior rating under his command, deliberately sabotaged the aircraft carriers Hermes and Invincible, they would be promptly arrested and charged with Treason. Yet these two ships and the naval dockyard used in preparing them for action

are part of the Defence cuts ordered by Mrs. Thatcher's Government and would not have been available if the Falklands crisis, instead of occurring now, occurred in a few months' time. As shown, the Government knew the cuts were ordered for false financial reasons and owing to a covert allegiance to an alien power."

If that isn't Treason, it is something remarkably like it.

Stripped of the miasmatic mumbo-jumbo of bankers' economics, designed to conceal the facts, the basic facts are so starkly clear that the question for politicians (and their supporters) is:— Are you going to serve the bankers, or are you going to serve the British people? If the former, keep silent about them; if the latter you *will* speak out about them.

What are you going to do?

* * * *

This article by Mr. John Mitchell is available in the form of a letter to be sent to Members of Parliament. It has *Candour's* full support, so readers are urged to write for copies to Mr. C. Howard Jones, 59 Sherwood Avenue, Parkstone, Poole, Dorset BH14 8DJ. The price is one for 25p., four for 50p. or ten for £1. If you send the letter to your M.P., be sure to add a personal covering note that you fully concur with its contents. Better still, collar him whenever he appears at a constituency "surgery" or a meeting and do not give him any peace until he agrees to *do something publicly* to reverse the treason of which Mr. Mitchell writes.

MARXISM UNMASKED

The Myth Of Marxism is a newly-published booklet which examines the many flaws of theoretical and practical Marxism. It is written for patriots of all English-speaking nations wishing to understand the alien creed's true nature. The contents are set out in an easy-to-read question and answer style. Some examples of questions are: Who was Karl Marx? Can all Marxists be described as Marxist-Leninists? What is meant by 'dictatorship of the proletariat'? Who are the Bolsheviks? What is 'samizdat'? What is meant by 'Soviet messianism'? Where are the Marxists' main recruiting grounds? and What did Lenin say at his inauguration about the fate of trade unions? *The Myth of Marxism* is the Wessex Study Group's best publishing venture yet. Order your copy today (price 90p. plus 20p. postage) from: The Secretary, Wessex Study Group, B. Mono. Wessex, London WC1N 3XX.

ZONE OF SILENCE

Media correspondents have nothing else to do but vie with one another in perspicacity in news commentary. So it is a matter for wonder that in all the conjecture on the "Falklands crisis", not one of them has remarked upon the one point that absolutely screams for notice. Why did Argentina not wait for Britain's *Invincible* and *Endurance* to be sold or scrapped before launching her invasion? After all, it was no secret that the ships were going — and soon. Were manipulators at work?

OUR MONEY

This letter from a Candour reader was published last March in the A.U.E.W. trade union's journal.

It is good to see at last the true cause of our money shortage brought out (R. C. Proctor's letter, December Journal). At root source, money (i.e., purchasing power) is "lent" to us by banks — not out of what they actually hold, as is supposed, but by making a fictitious ledger entry as an interest bearing debt to themselves. The only way the Nation can ultimately meet this "debt to the bank" is by "borrowing" more from them, thus putting us in perpetual debt. Crazy, isn't it? At present, under this fraudulent system, our National Debt to banks *is* £100,000,000,000! Trying to pay off *some* of this interest is the cause of the present "recession", resulting in our money shortage and attendant evils, unemployment and essential service shortages. It is the duty of all to comprehend this and to study the work of the brilliant engineer C. H. Douglas and others, who expose it — only to be stifled by the establishment. Instead of being issued at high interest by the banks for their private profit, surely our money should instead come from our Government in accordance with the national requirement, and any interest spent on our public works and services.

C. FARRER, Peterborough 4 Branch.

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READERS' VIEWPOINT

Unjust Execution

Madam — Apropos the interesting article from A.K.C.'s hand on William Joyce in the current *Candour,* maybe you would be interested to read the following extract from Chapter Five of my unpublished book *The Political Patriots,* which tries to deal with everything from the British Brothers' League to the present day.

". . . Joyce was later apprehended, tried and hanged for treason. But there remains the proven fact that in his case, justice was particularly roughened — indeed, obliterated — by the Establishment's indignation arising from his wartime broadcasts. The facts, which for the sake of historical accuracy and fairness should be recorded, are these.

"Joyce was born in New York. His father was a naturalised American citizen. Joyce never acquired British nationality, though he spent most of his life in England and was a zealous patriot. He became a Fascist, but for him Sir Oswald Mosley was too moderate. In 1938 Joyce applied for, and obtained, a British passport, stating falsely that he was a British subject. In August 1939 he renewed this passport for one year and went to Germany. In September 1940 he became a naturalised German. As Joyce had never been a British subject, it seemed that he was secure from a charge of high treason. It was, however, argued that Joyce had sought the protection of the Crown by acquiring a British passport, and therefore owed allegiance while he retained it. Even on this doubtful basis, the case against Joyce was not proved. It was not shown that he had retained his passport once he was in Germany, nor was any satisfactory evidence produced that he had broadcast for the Germans during the period of the passport's validity. Technically, Joyce was hanged for making a false statement when applying for a passport, the usual penalty for which was a small fine.

"The motive for the unjust hanging of William Joyce was raw revenge by outraged authority for the mythical repute which Joyce had gained as 'Lord Haw-Haw', and for the obloquy which he had heaped upon the British political leadership. The slimness of the case against Joyce was carefully kept out of the media. It is, for much-vaunted British justice, an episode of particular disrepute."

JOHN O'BRIEN, Shrewsbury, Shropshire.

A Bit Fishy

Madam — What a magnificent mess! Two undeclared wars. I wonder how long the Falklands one is intended to last — until Israel has got all she wants in the Middle East?

My last-received *Rivarol* says that the scrap-iron merchant whose workers run up the Argentina flag in South Georgia is of "Bulgarian" origin and keeps in close touch with his old motherland. He got the salvage job "with the agreement of London". He is now strangely shy of the press. His name is Constantin *Davidoff.* According to *Rivarol,* even some Argentinos are saying they find it all a bit fishy. How many files must have been "lost" lately in various Foreign Offices!

S.E.O., St. Erth, Cornwall.

Counterfeit Sovereignty

Madam — Unpalatable facts appear to avoid the pens of so many good Conservatives writing their patriotic letters from the depths of comfortable armchairs.

Fact 1: Prior to the Falklands crisis, P.M. Margaret Thatcher and the Conservative Party had a Gallup Poll (un)popularity rating of 23% to 25% and no prospect whatever of returning to office by winning the coming General Election. Even so, Margaret Thatcher boasted: "I will return for a second term of office". Wallowing in the glory of the Falklands victory, Margaret Thatcher and the Conservative Party now enjoy a popularity rating above 75% and every prospect of a return to office for that second term.

Fact 2: The lives of 250 brave men have now been sacrificed in order to retain the sovereignty of an unwanted, neglected colony which, complete with Governor resplendent in cocked hat and ostrich plumes and full colonial humbug, employed some 1,800 sheep farmers denied British citizenship and living on sufferance in tied cottages owned by the Coalite Company, and its subsidiary the Falkland Islands Company, owners of almost the whole islands.

Good patriots: What happened to the sovereignty of the entire British Empire disposed of complete with British Parliamentary sovereignty (Treaty of Rome and loss of Luxembourg Option) within thirty years of joining the bogus, fraudulent and useless United Nations Organisation? Do compare the sovereignty of President Reagan's "bunch of ice-cooled land", an outcrop of rock and bogland owned by the Coalite Company, with the betrayed sovereignty of the gloriously patriotic Rhodesia.

Fact 3: British patriots who seek to glorify the sacrifice of 250 brave lives on behalf of the doubtful liberty of 1,800 servants of the Coalite Company

and their tied cottages should not have their attention totally distracted away from criminal genocide perpetrated by Zionist thugs responsible for the deaths of 9,500 innocent men, women and children (International Red Cross figures) in the Middle East. Is it Christian to ignore this fact? The infamous Balfour Declaration and its 1948 implementation made the United Kingdom indirectly responsible for the holocaust perpetrated by Menachem Begin, an unprincipled terrorist. Margaret Thatcher's British forces and Cowboy Reagan's American forces act as unprincipled UNO Israeli rear-guard forces while the Zionist thugs expand Israeli boundaries north to the Litani River and beyond, and east over to the Jordan West Bank area.

SQUADRON-LEADER H. S. COPLAND (Retd.)
Paignton, Devon.

Reagan's Warning

Madam — I had no plans to rush this letter to you. But this morning, Tuesday, June 22nd, 1982, the American people have been shocked with horror and utter confusion on hearing that a premeditated attempted murderer of the U.S. President would be set free in a matter of weeks.

First of all the composition of the court was almost one hundred per cent Black, except for a white Jewess "psychiatrist", who was planted among them to work on them to render a verdict of "not guilty" by making a mockery of the whole American judicial system.

I cannot add any detailed comment on this trial and other pressing problems. I am just mailing you some newspaper reports for your information so that you can study them and draw your own conclusion. Even from this you can judge how well-meaning American politicians, including and especially President Reagan, are powerless: if Mr. Reagan does not want another bullet in his head, he just has to watch himself. How humiliating it must be for him to walk together with the Number One World Terrorist Begin.

MICHAEL KIRWAN, New Jersey, U.S.A.

CALLING ALL PATRIOTS!

TONY CHAVASSE
introduces
THE VOTERS ASSOCIATION FOR A FREE SOCIETY

Central London, afternoon of Sunday 15th August. Tickets £1.25 from M. Stanton, 25 Morpeth Terrace, London, S.W.1.

WHOEVER WAKES IN ENGLAND

Canterbury bids we pray
For the Task Force on its way
To counteract aggression,
To pray for wisdom and no fear
By the Leaders who shall steer
The Falklands repossession.
Astoundingly **a small aside** —
To pray against all "National pride"!
God help us, must our prayers confide
A sneaking wish for genocide?

Mr. Haig from USA
With advice and to delay
Torpedo's intercession,
Urging the British to just wait
Then, perhaps, "negotiate"
A nice appeasement session.
Time past it was beyond belief
To strike a bargain with a thief
Today, who cares for victim's grief
So long as mugger gets relief?

'Tis the order of the day
Sovereignty! Hurray! Hurray!
And yet a slight digression?
Insisting on her Sovereign right
Britain makes all haste to blight
An Argentine obsession.
Ill-met the Motherland per se
Denies its own sure sovereignty
Does mongrelise subjectively
And bow to a Community.

B. E. BIGGS.

This poem was written in mid-April, but unfortunately we did not have sufficient space for its inclusion. However, Mr. Biggs' comments on the churches' guidance away from national pride and, in the last verse, on the very nub of our national problems, make it no less worthy of publication now that the Falklands fighting, hopefully, is over.

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FARMING AND FINANCIAL STRANGULATION

That one person in every three in the world should starve is one of the terrible realities of the twentieth century and a grim reminder — if reminder were needed — of man's inhumanity to man. People hunger because the produce of the soil is often deliberately destroyed rather than given to people in need. It is common knowledge that food such as milk has been poured into rivers, that oranges have been dumped into the sea and that millions of acres of wheat have been burned while people starve. Men wither and die because the earth from which they draw sustenance has been poisoned.

It would be wrong, however, to think that if food were not deliberately destroyed, all would be well with the famished millions. Starvation is but one side of the sombre picture. On the other side, we view with alarm and dismay the systematic exploitation and impoverishment of the land, revealing once more how far man has wandered from the path of Order and Truth. This is a message that stands out in the pages of **The Church and Farming,** the final major work from the pen of the late Father Denis Fahey.

That Father Fahey appreciated the problems affecting farming may be seen from the dedication of the book. He offered it to the Holy Family of Nazareth, and to Saints Patrick, Bridget and Columcille, the ardent lovers of the Irish countryside which he himself loved so much. Father Fahey's world-wide reputation as a priest, philosopher and sociologist often tended to obscure his ardent patriotism. For great patriot he was, not of the tub-thumping kind nor of the school which drew its inspiration from the poisoned fountains of French Revolutionary ideas. He believed that Ireland's Golden Age was when she did all things in the spirit of Order and in full membership of Christ's Mystical Body, the Catholic Church.

A return to that state will come only when there is a recognition of the Divine Plan for Order growing from membership of the Mystical Body, Father Fahey argued. "By his very nature, man is destined to live in society, and social organisation wields an enormous influence on the individual persons composing it. Therefore, all . . . must be prepared to strive for the organisation of society demanded by the very institution of the Mystical Body of Christ . . . In other words, they must strive for the acceptance in the political and economic life of states, of the order demanded by the dignity of membership of Christ, and resist as a united body all attempts to eliminate that order from the world."

What that means to members of the farming profession may be learned from the words of Pope Pius XII in his address to the Italian Farmers' Federation in November 1946. He stressed how much the moral recovery of the whole people depends on the steadfast faith and social integrity of the tillers of the soil. To preserve a thriving farming community, two things are necessary. Farming must be based on the recognition of the family as the primary unit of society and secondly, the spiritual formation and education of the members must be carefully and constantly nurtured. "From the fact that your life-work is so profoundly and at the same time so generally and completely based upon the family, and therefore so fully in conformity with the order of nature, arises the economic strength and, in critical times, the capacity for resistance . . . and also your oft demonstrated importance in the development of justice and order . . . Finally, the stability of your family life is the reason of the indispensable function you are called upon to exercise as the fount and bulwark of unsullied moral and religious life, as well as the reservoir of men, healthy in mind and body, for all the professions, for the Church and for the State."

There will follow a genuine rural civilisation resulting in love of work, simplicity and uprightness of life, respect for authority especially of parents, love of country and fidelity to traditions, readiness to give mutual help and finally the factor without which all others would lack consistency, would lose all their value and give way to an unbridled desire for gain, namely a truly religious attitude of man.

Crucial Issue

As Father Fahey has pointed out, not only in **The Church and Farming,** but in his other books, the power exercised by the financiers is an issue of life and death to the farming community. The creation of 98 per cent of the world's money by the Banks out of nothing is not a factor leading to financial and economic stability. In the absence of any attempt to remedy the disastrous state of affairs produced by this financial strangulation, farming and farmers are simply in pawn to the creators of money, viz. the Banks.

It is easy to indulge in destructive criticism. The merit of any criticism is how far it attempts to cure the ills it diagnoses. Father Fahey, in out-lining principles of monetary reform, suggests three things. The first is that the *creation* of money, or exchange medium, must be taken out of private hands, viz. the

Banks. "If a private group exercises the power to originate the exchange medium and then manipulates the volume of it, that group becomes a power greater than the government itself. It becomes a super-government, paralysing the efforts of the lawful government for the Common Good." The creation of money is the prerogative of the authority exercising jurisdiction over the whole country.

The second point of monetary reform is that the *lending* of money issued by the Governmental monetary authority should be carried out by privately owned Corporations joined in a Guild and functioning under Charter. "Government in the lending business is the essence of Socialism and Communism. For a Government to create money as loans is even more vicious than for private banks to create money as loans."

The third principle of monetary reform is that the price level should be stable. Experience of fluctuating prices of the main commodities makes elaboration of the point unnecessary.

The final end of man as a member of Christ was the motive force behind every word which Father Fahey wrote or spoke. Therefore, when he deals comprehensively with the effects of food on health, for him it is a problem which hinders or retards man's life in Christ. That the food which we consume is generally deleterious to health is amply shown in the pages of **The Church and Farming.** This slow poisoning of human beings is, of course, but one aspect of the planners' plot to bring humanity into subjection so that the rule of the anti-Supernatural forces will be assured and the great bulwark of human liberty, the Catholic Church, rendered powerless.

The Church and Farming, by Father Denis Fahey, is published by Regina Publications Ltd., Y.P. House, Rotunda, Dublin 1, Eire. Available in England from Nationalist Books, 50 Pawsons Road, Croydon, Surrey CR0 2QF, price £4.50.

THE *Catholic Plan* FOR SOCIAL ORDER

I.

THE CATHOLIC CHURCH is the One True Church and ought to be acknowledged as such by States and Nations. The non-Catholics ought always to be treated in accordance with the teaching of the Church and the principles of Christian Charity, so that the rights of all human persons be respected.

II

THE STATE must recognise the Catholic Church as Divinely appointed to teach man what favours or hinders his supernatural destiny.

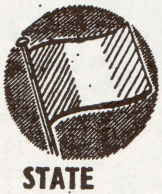
III

THE Unity and Indissolubility of Christian MARRIAGE ought to be most carefully maintained, as symbolising the Union of Christ and His Mystical Body.

IV

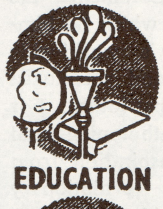
EDUCATION of Youth ought always to envisage Youth as members of The Mystical Body.

CHURCH



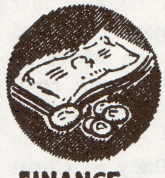
STATE

MARRIAGE



EDUCATION

PROPERTY



FINANCE

V

THE SOCIAL DOCTRINE contained in the Papal Encyclicals ought to be reduced to practice in such wise as to promote the virtuous life of individual members of The Mystical Body of Christ organised in Families, Vocational Associations and States. Property, therefore, ought to be widely diffused.

Moreover, this Social Doctrine insists that Society thus organised on a Vocational basis avoids the pitfalls inherent both in the unbridled individualism favoured by Capitalism and in the excessive State-control sponsored by Communism.

VI

AS MONEY governs the supply of the life-blood to the entire economic body, the CATHOLIC PLAN FOR SOCIAL ORDER demands that the monetary system ought to be so arranged as to facilitate the production, distribution and exchange of material goods and services in view of the virtuous life of members of The Mystical Body of Christ in contented families.

This six point Catholic Plan for Social Order was set down by Father Fahey and inspired by the Papal Encyclicals.

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